

**Summary of Membership Types and Gender by Club**  
as of April, 2013

| District      | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 14 J | 6114        | BENNETTS VALLEY         | 9              | 9                  | 13                | 21             | 0             | 0              | 0                 | 34    |
| District 14 J | 6117        | BROOKVILLE              | 0              | 0                  | 0                 | 46             | 0             | 0              | 0                 | 46    |
| District 14 J | 6118        | CLEARFIELD              | 0              | 0                  | 5                 | 16             | 0             | 0              | 0                 | 21    |
| District 14 J | 6119        | COALPORT                | 0              | 0                  | 0                 | 12             | 0             | 0              | 0                 | 12    |
| District 14 J | 6120        | CONEMAUGH VALLEY        | 0              | 0                  | 10                | 22             | 0             | 0              | 0                 | 32    |
| District 14 J | 6121        | CRESSON                 | 3              | 3                  | 8                 | 40             | 0             | 0              | 0                 | 48    |
| District 14 J | 6122        | CURWENSVILLE            | 0              | 0                  | 2                 | 24             | 0             | 0              | 0                 | 26    |
| District 14 J | 6123        | DU BOIS                 | 2              | 2                  | 6                 | 36             | 0             | 0              | 0                 | 42    |
| District 14 J | 6126        | FERNDALE                | 0              | 0                  | 0                 | 12             | 0             | 0              | 0                 | 12    |
| District 14 J | 6127        | FOX TOWNSHIP            | 5              | 5                  | 6                 | 19             | 0             | 0              | 0                 | 25    |
| District 14 J | 6128        | GALLITZIN               | 0              | 0                  | 1                 | 19             | 0             | 0              | 0                 | 20    |
| District 14 J | 6129        | GEISTOWN AND RICHLAND   | 8              | 8                  | 15                | 36             | 0             | 0              | 0                 | 51    |
| District 14 J | 6131        | GRAMPIAN                | 4              | 4                  | 13                | 32             | 0             | 0              | 0                 | 45    |
| District 14 J | 6133        | HOUTZDALE               | 9              | 10                 | 22                | 16             | 0             | 0              | 0                 | 38    |
| District 14 J | 6134        | INDIANA                 | 4              | 5                  | 8                 | 54             | 0             | 0              | 0                 | 62    |
| District 14 J | 6136        | JOHNSTOWN WEST END      | 4              | 4                  | 16                | 28             | 0             | 0              | 0                 | 44    |
| District 14 J | 6138        | MARION CENTER AREA L C  | 0              | 0                  | 0                 | 16             | 0             | 0              | 0                 | 16    |
| District 14 J | 6140        | PLUMVILLE               | 3              | 3                  | 4                 | 15             | 0             | 0              | 0                 | 19    |
| District 14 J | 6141        | PUNXSUTAWNEY            | 0              | 0                  | 0                 | 54             | 0             | 0              | 0                 | 54    |
| District 14 J | 6142        | QUEHANNA L C            | 0              | 0                  | 0                 | 0              | 0             | 0              | 0                 | 0     |
| District 14 J | 6143        | RIDGWAY                 | 1              | 1                  | 1                 | 12             | 0             | 0              | 0                 | 13    |
| District 14 J | 6145        | ST MARYS                | 0              | 0                  | 8                 | 26             | 0             | 0              | 0                 | 34    |
| District 14 J | 6146        | SALTSBURG               | 0              | 0                  | 8                 | 20             | 0             | 0              | 0                 | 28    |
| District 14 J | 6147        | SOUTH FORK              | 7              | 8                  | 14                | 40             | 0             | 0              | 0                 | 54    |
| District 14 J | 6148        | SYKESVILLE              | 2              | 2                  | 8                 | 26             | 0             | 0              | 0                 | 34    |
| District 14 J | 29093       | PURCHASE LINE           | 0              | 0                  | 1                 | 13             | 0             | 0              | 0                 | 14    |
| District 14 J | 35536       | UNITED AREA L C         | 0              | 0                  | 9                 | 15             | 0             | 0              | 0                 | 24    |
| District 14 J | 37213       | ADAMS TOWNSHIP AREA L C | 8              | 9                  | 13                | 17             | 0             | 0              | 0                 | 30    |

|                       |        |                          |           |            |            |            |          |          |          |              |
|-----------------------|--------|--------------------------|-----------|------------|------------|------------|----------|----------|----------|--------------|
| District 14 J         | 38030  | LORAIN MOXHAM L C        | 2         | 2          | 6          | 11         | 0        | 0        | 0        | 17           |
| District 14 J         | 39518  | HORTON-BROCKWAY AREA L C | 15        | 19         | 31         | 39         | 0        | 0        | 0        | 70           |
| District 14 J         | 47664  | TREASURE LAKE            | 0         | 0          | 0          | 38         | 0        | 0        | 0        | 38           |
| District 14 J         | 99115  | NORTHERN CAMBRIA AREA    | 4         | 4          | 8          | 8          | 0        | 0        | 0        | 16           |
| District 14 J         | 103462 | CHESTER HILL             | 3         | 3          | 14         | 5          | 0        | 0        | 0        | 19           |
| <b>Total Members:</b> |        |                          | <b>93</b> | <b>101</b> | <b>250</b> | <b>788</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,038</b> |
| <b>Total Clubs:</b>   |        |                          |           |            | <b>33</b>  |            |          |          |          |              |